

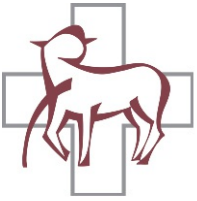
HYMN OF INVOCATION - Rise, Shine, You People

1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how He sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent His Son to save us.

Our hu - man sto - ry; God in Him is cen - tered.
 He brings us free - dom, light and life and heal - ing.
 Your songs and prayers a - gainst the dark - ness hurl - ing.
 Tell of the Son, who life and free - dom gave us.

He comes to us, by death and sin sur -
 All men and wom - en, who by guilt are
 To all the world go out and tell the
 Tell how the Spir - it calls from ev - 'ry

round - ed, With grace un - bound - ed.
 driv - en, Now are for - giv - en.
 sto - ry Of Je - sus' glo - ry.
 na - tion His new cre - a - tion.



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

A In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

A Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

A Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

A I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

A O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

A Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 119:9–16; antiphon: v. 12

- A** Blessèd are you, O LORD;
teach me your statutes!
- C** **How can a young man keep his way pure?
By guarding it according to your word.**
- A** With my whole heart I seek you;
let me not wander from your commandments!
- C** **I have stored up your word in my heart,
that I might not sin against you.**
- A** Blessèd are you, O LORD;
teach me your statutes!
- C** **With my lips I declare
all the just decrees of your mouth.**
- A** In the way of your testimonies I delight
as much as in all riches.
- C** **I will meditate on your precepts
and fix my eyes on your ways.**
- A** I will delight in your statutes;
I will not forget your word.
- C** **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
- A** Blessèd are you, O LORD;
teach me your statutes!



KYRIE ~ Lord, Have Mercy

Mark 10:47

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.



Kyrie Eleison
LORD, HAVE MERCY

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29

P Glory be to God on high: **C** and on earth peace, good-will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION and COLLECT OF THE DAY

2 Timothy 4:22

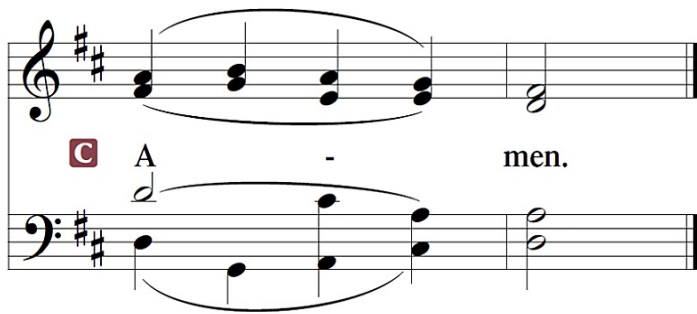
P The Lord be with you.

C And with thy spir - it.

P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

After the Collect:



Sit

OLD TESTAMENT or FIRST READING ~ *Isaiah 58:3-9a*

After the reading:

- A** This is the Word of the Lord.
- C** Thanks be to God.

GRADUAL

Psalm 117:1-2a; 96:8

- A** Praise the Lord, all nations!
Extol him, all peoples!
For great is his steadfast love toward us,
and the faithfulness of the Lord endures forever.
Ascribe to the Lord the glory due his name;
bring an offering, and come into his courts!

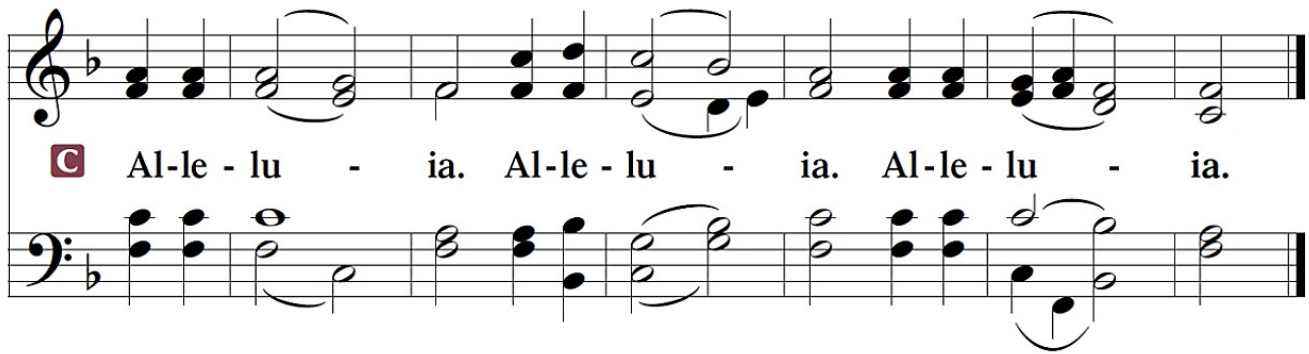
EPISTLE or SECOND READING ~ *1 Corinthians 2:1-12*

After the reading:

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

ALLELUIA and VERSE

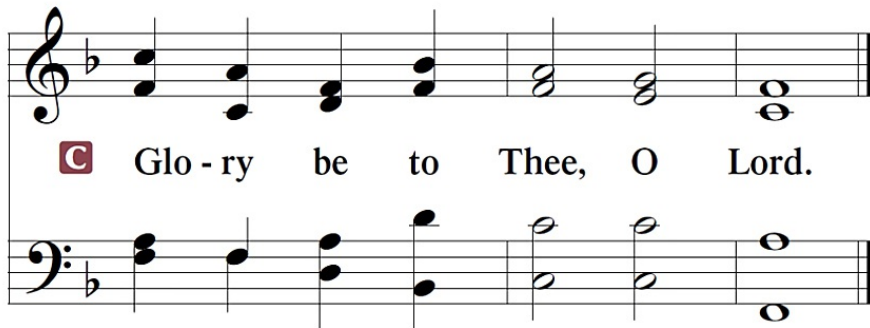


C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia." The music features a mix of chords and single notes, with some notes beamed together.

HOLY GOSPEL ~ Matthew 5:13-20

P The Holy Gospel according to St. Matthew, the fifth chapter.

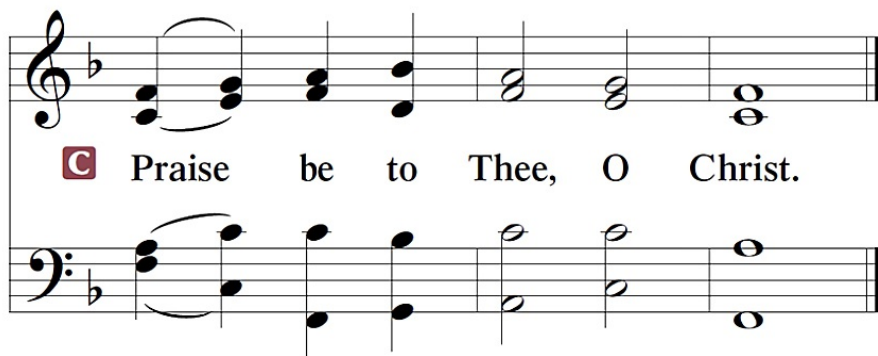


C Glo - ry be to Thee, O Lord.

The musical score consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Glo - ry be to Thee, O Lord." The music features a mix of chords and single notes, with some notes beamed together.

After the reading:

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

The musical score consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Praise be to Thee, O Christ." The music features a mix of chords and single notes, with some notes beamed together.

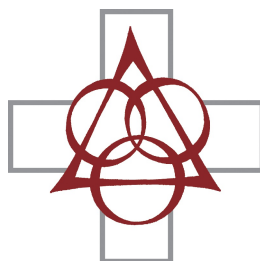
NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life **✝** of the world to come. Amen.

Sit



HYMN OF THE DAY ~ How Deep the Father's Love

INSERT



1 How deep the Fa - ther's love for us, how vast be - yond all
 2 Be - hold the Man up - on a cross, my sin up - on his
 3 I will not boast in an - y - thing: no gifts, no pow'r, no



mea - sure, that he should give his on - ly Son to
 shoul - ders. A - shamed, I hear my mock - ing voice call
 wis - dom. But I will boast in Je - sus Christ: his



make a wretch his trea - sure. How great the pain of sear - ing loss.
 out a - mong the scof - fers. It was my sin that held him there
 death and res - ur - rec - tion. Why should I gain from his re - ward?



The Fa - ther turns his face a - way as wounds which mar the
 un - til it was ac - com - plished; his dy - ing breath has
 I can - not give an an - swer. But this I know with



Cho - sen One bring man - y sons to glo - ry.
 brought me life. I know that it is fin - ished.
 all my heart: his wounds have paid my ran - som.

Sit

SERMON~ "Salt and Light"

Matthew 5:13-20

Stand

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERTORY

Psalm 51:10-12

C Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

OFFERING

Stand

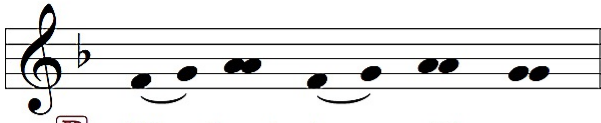
PRAYER OF THE CHURCH

[1 Timothy 2:1-4]



SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.

2 Timothy 4:22

C And with thy spir - it.



P Lift up your hearts.

[Colossians 3:1]

C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]

C It is meet and right so to do.

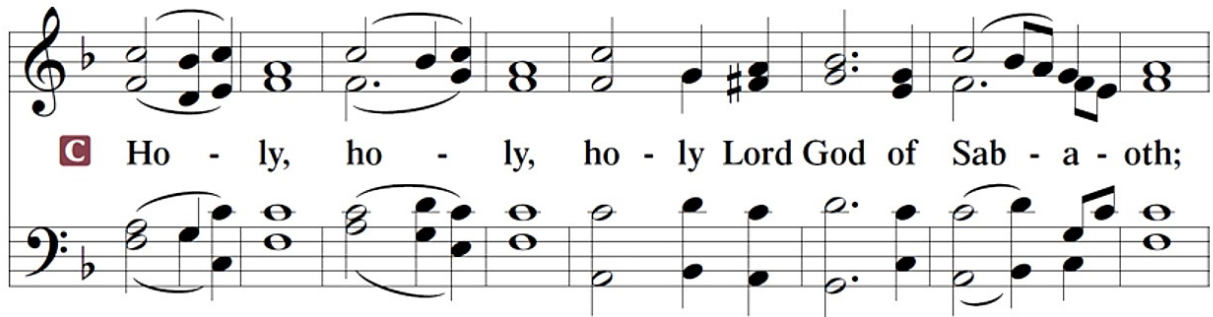
Meet means "fitting, proper."

The Proper Preface appropriate to the day or season is spoken:

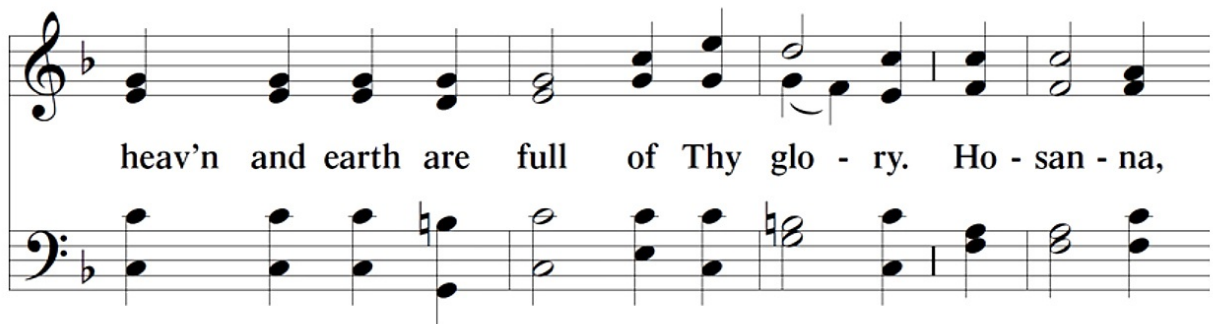
P It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

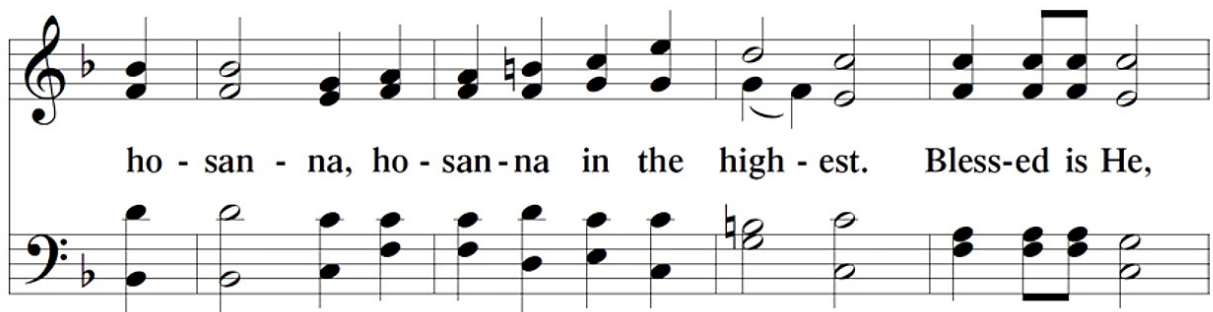
Isaiah 6:3; Matthew 21:9



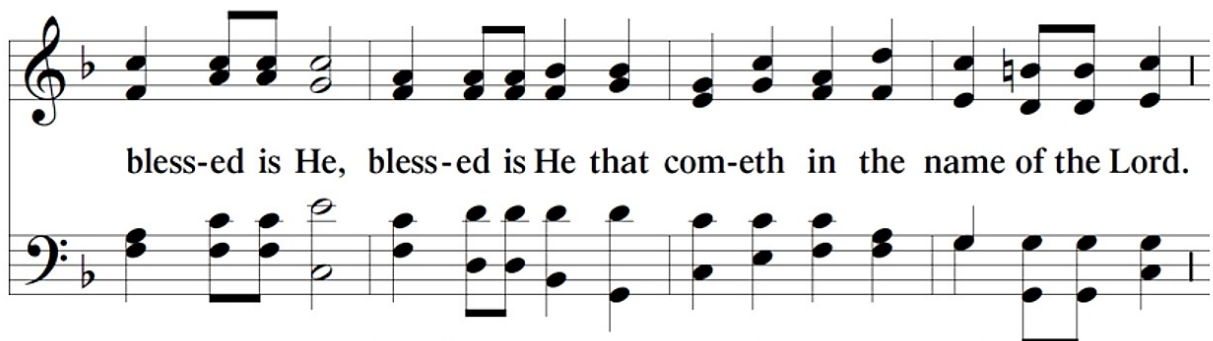
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

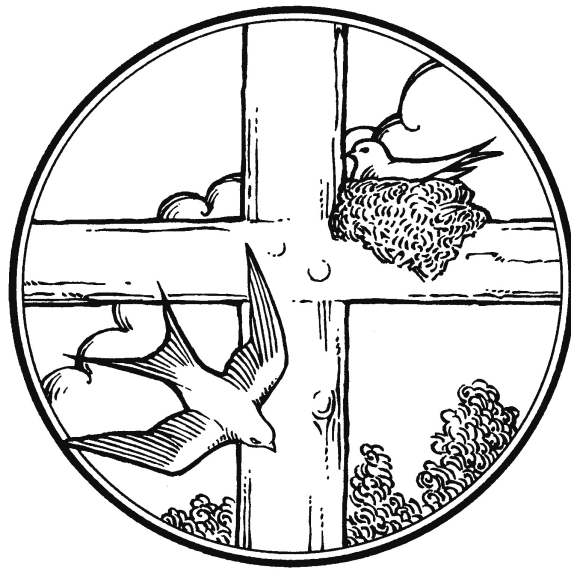
LORD'S PRAYER

Matthew 6:9-13

P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from † e - vil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.



THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My ✝ bod - y, which is giv-en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My ✝ blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

Musical score for "PAX DOMINI" in G major, 4/4 time. The first system shows a single melodic line in the treble clef with a key signature of one flat (F major) and a common time signature. The lyrics are: **P** The peace of the Lord be with you al - ways. The second system shows a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: **C** A - men.

AGNUS DEI ~ *Lamb of God*

John 1:29

Musical score for "AGNUS DEI" in G major, 4/4 time. The score consists of three systems of vocal and piano accompaniment. The lyrics are: **C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

DISTRIBUTION

Sit

- P** Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
- C** Amen.
- P** Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
- C** Amen.



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to

door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour— In this or - di - nar - y sign.

He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His

in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,
Whose own feast of love I savor,
 Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
 Fits me for the royal hall.
- 6 Now have I found consolation,
Comfort in my tribulation,
 Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
 Makes my wounded spirit whole.

DISTRIBUTION HYMN ~ Holy Spirit, Ever Dwelling

650



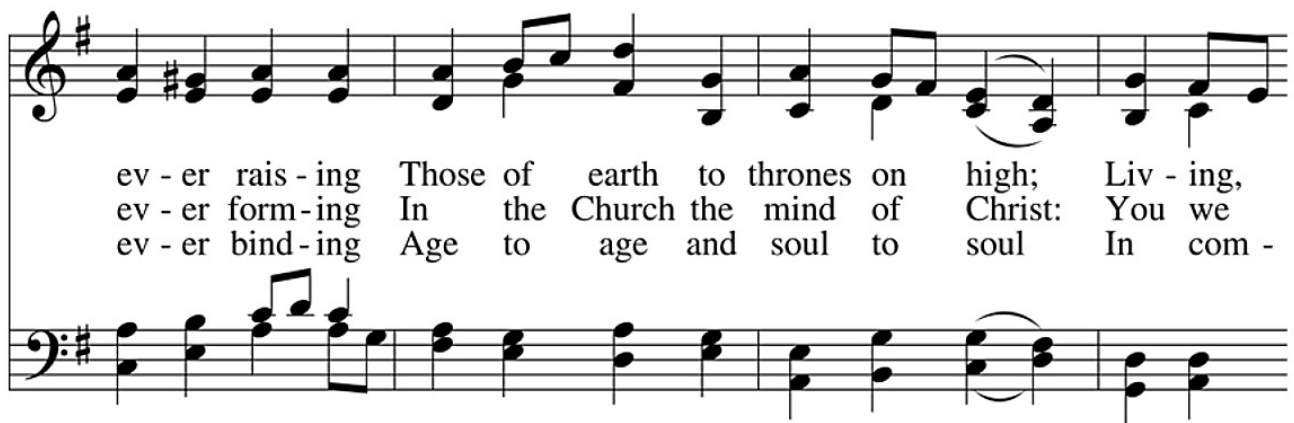
1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing
 ver - y life; Ho - ly Spir - it, ev - er striv - ing
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
 Through us in a cease - less strife; Ho - ly Spir - it,
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
 ev - er form - ing In the Church the mind of Christ: You we
 ev - er bind - ing Age to age and soul to soul In com -

life - im - part - ing Spir - it, You we praise and mag - ni - fy.
praise with end - less wor - ship For Your gifts and fruits un - priced.
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. Both staves are in the key of D major, indicated by a sharp sign on the F line. The treble staff contains a melody with eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are written in three lines between the staves, with hyphens indicating syllables that span across multiple notes.

1 I come, O Sav - ior, to Thy ta - ble, For weak and wea - ry
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners may sal -
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I have a
 4 Wea - ry am I and heav - y lad - en; With sin my soul is
 5 What high - er gift can we in - her - it? It is faith's bond and

is my soul; Thou, Bread of Life, a - lone art a - ble
 va - tion see Who, Lord, to Thee in faith are turn - ing;
 sin - ful heart, Yet Thou Thy lamb wilt ban - ish nev - er,
 sore op - pressed; Re - ceive me gra - cious - ly and glad - den
 sol - id base; It is the strength of heart and spir - it,

Refrain

To sat - is - fy and make me whole:
 So I, a sin - ner, come to Thee.
 For Thou my faith - ful shep - herd art: Lord, may Thy
 My heart, for I am now Thy guest.
 The cov - e - nant of hope and grace.

bod - y and Thy blood Be for my soul the high - est good!

Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart † in peace.

C Amen.

NUNC DIMITTIS ~ *Song of Simeon*

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both are in the key of D major (two sharps). The music is in 4/4 time. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the staves.

cord - ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both are in the key of D major. The music continues with the lyrics 'cord - ing to Thy word, for mine eyes have seen Thy salvation,'.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both are in the key of D major. The music continues with the lyrics 'which Thou hast pre - pared be - fore the face of all people,'.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both are in the key of D major. The music continues with the lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy'.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

THANKSGIVING

Psalm 107:1

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A Let us pray.

After the Collect is spoken:

C A - men.

SALUTATION and BENEDICAMUS

P The Lord be with you.

2 Timothy 4:22

C And with thy spir - it.

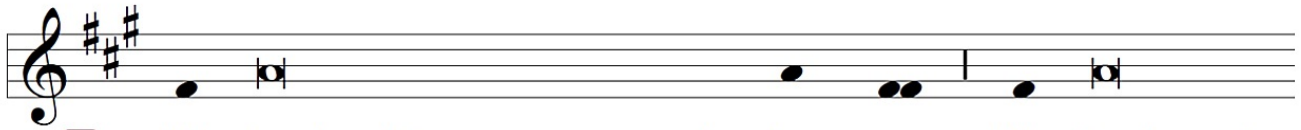
A Bless we the Lord.

[Psalm 103:1]

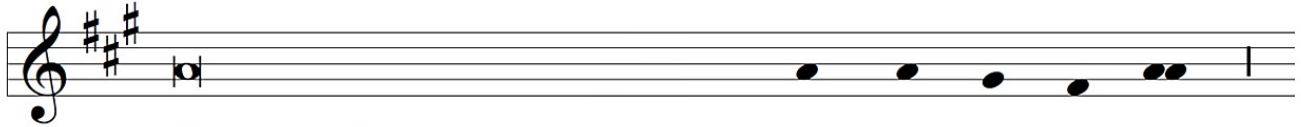
C Thanks be to God.

BENEDICTION

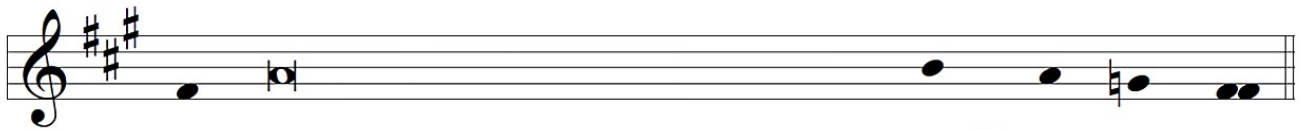
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.

C A - men, a - men, a - men.

Sit

† *Soli Deo Gloria* †

CLOSING HYMN ~ Gracious God, You Send Great Blessings

782

1 Gra - cious God, You send great bless - ings
 2 By Your Word You formed cre - a - tion
 3 In His earth - ly life, our Sav - ior
 Δ 4 Heav'n - ly Fa - ther, may our car - ing

New each morn - ing all our days. For Your mer - cies
 Filled with crea - tures large and small; As we tend that
 Knew the care of faith - ful friends; May our deeds of
 Bear the im - print of Your grace; With the Son and

nev - er end - ing, For Your love we of - fer praise.
 end - less trea - sure May our care en - cir - cle all.
 ded - i - ca - tion Of - fer love that nev - er ends.
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain

Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The treble staff contains a melody of eighth and quarter notes, with some chords. The bass staff provides a harmonic accompaniment with chords and some moving lines. The lyrics are centered between the two staves.

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